



ISSUE TWELVE

CULPEPER MINUTES

A Publication of the Culpeper County Board of Supervisors

SUMMER 2003

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This newsletter is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and to provide information about issues affecting those who live in Culpeper. Approximately 17,000 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newsletter is also available online at

www.culpepercounty.gov

Comments and suggestions may be emailed to:

dhoffman@culpepercounty.gov

A Message from the Board of Supervisors

It has been a long winter, but spring and summer are now upon us. As you read this issue of the *Culpeper Minutes*, the budget process should be very nearly complete. Balancing and prioritizing the needs of our County has been challenging. The recent real estate assessments reflect the tremendous growth we have experienced over the last five years. Such growth puts a significant strain on government services, and especially on our school system.

Despite our local challenges here at home, our thoughts are with those men and women serving our Country overseas. The conflict in Iraq makes our issues seem small by comparison. Never forget those who have made the supreme sacrifice.

The Board of Supervisors and staff pledge to work hard for all of the citizens of Culpeper County. Please feel free to contact any member of the Board or staff with your questions, concerns, or suggestions. As always, we hope that you find this issue of the *Culpeper Minutes* to be informative.

Steven L. Walker, Vice Chairman
East Fairfax

William C. Chase, Jr.
Stevensburg

Sue D. Hansohn
Catalpa

James C. Lee
Cedar Mountain

Brad Rosenberger
Jefferson

Carolyn S. Smith
West Fairfax

For the Board,

John F. Coates, Chairman
Salem District

Meetings of the Board of Supervisors are held the first Tuesday of each month: at 10 a.m. for general County business and at 7 p.m. for a public forum, planning business and public hearings. Agendas are available prior to the meetings on the County web site at www.culpepercounty.gov and minutes are available following the meetings. Video coverage is provided by Channel 21.

Please phone 540-727-3427 for general County information and business.

**Farm Bill 2002
What's in it for you?**

The 2002 Farm Bill offers America's farmers and ranchers more incentives than ever before to voluntarily conserve natural resources on our nation's privately owned farmland. Its conservation provisions help reduce erosion, guard streams and rivers, restore and establish fish and wildlife habitat, and improve air quality. Government and non-government organizations stand ready to help!

What's new?

New programs include the Grassland Reserve Program (GRP), Conservation Security Program (CSP), and the Forest Land Enhancement Program (FLEP). There is more flexibility, and new rules as well, for the Conservation Security Program (CRP), as well as other programs.

Financial and Economic Incentives

The U.S. Department of Agriculture (USDA) offers a variety of financial incentives to producers and landowners interested in conservation programs. Some programs offer annual payments for a conservation use, others offer one-time up-front payments for long-term easements for a conservation use, and most include government funds to share in the costs of installing conservation measures. Local USDA offices have information on these payments.

Technical Help

The Natural Resources Conservation Service (NRCS) of USDA helps plan and use conservation practices on private lands. Technical assistance is provided on a day-to-day basis and contributes to the value of the Farm Bill conservation programs. Technical help is also available through certified technical service providers. Local USDA offices can provide additional information.

Partnerships that add to USDA private lands programs

USDA works with many partners to deliver conservation services and programs. Local conservation districts, Cooperative Extension, Resource Conservation and Development Councils (RC&Ds), state fish and wildlife agencies, state forestry agencies, and conservation organizations each play an important role. Experts in each organization can provide technical help and may offer educational and financial assistance on top of what USDA offers to establish conservation practices.

For More Information:

Contact your local USDA Service Center : Culpeper County Farm Service Agency
 Attn: Robert Williamson, Executive Director
 351 Lakeside Drive
 Culpeper, VA 22701-1945
 540-825-4200

Or contact: NRCS, your local conservation district, Extension Service, or the Farm Service Agency (FSA) for assistance.
You may also find additional information on the web at: <http://www.usda.gov/farmbill>.

Announcing!
Farm Pesticide Container
Recycling Program
2nd and 4th Saturdays, May thru September
Bring Clean, Triple-Rinsed Containers Only
To the Culpeper Farmers Cooperative
Questions? Call 540-727-3435

**County Attorney Appointed to TWO American Bar Association
Homeland Security Committees**

Consistent with the trend in both the public and private sectors to promote and enhance homeland security, the American Bar Association (the "ABA") has established various groups of attorneys to assist in this effort. County Attorney, Dave Maddox, has been appointed to two ABA Committees working on homeland security issues.

The first is the ABA's State and Local Government Section's **Task Force on Homeland Security**. This Task Force is initially studying the legal issues which will be confronted by local government attorneys in preparing for and responding to homeland security issues.

The second group, to which Mr. Maddox has been appointed, is the ABA's Section of **Administrative Law and Regulatory Practice Homeland Security Committee** which is focusing on the new Federal Department of Homeland Security, its functions, and its interaction with state and local governments. At this Committee's March 31, 2003 conference in Washington, D.C., Mr. Maddox spoke on the present status of the Department's "*Coordination with State and Local Officials*".



Dave Maddox
Culpeper County Attorney

County Parks

Along with previous park upgrades, **Spilman Park**, located in Jefferson District on Route 621, has undergone additional renovations. The park now offers residents a pre-school playground apparatus for children ages 2 to 5 years old. Along with this, several picnic tables and benches are located throughout the park. For those who like to exercise, a 2,100 foot walking/running trail will be installed.

Another smaller inner loop trail of



Parking Lot at Spilman Park



Preparing the Ground at Spilman Park

approximately 600 feet is also available and wheel chair accessible. The multipurpose field is open for various types of athletic and non-athletic activities. The Parks and Recreation Department is also collaborating with the Criminal Justice System to schedule community service workers who will police litter and remove dead trees, and fallen branches. This type of partnership will not only save taxpayers money, but provide a safe environment for citizens to enjoy.

Old A.G. Richardson Park, located behind the Human Services building off Old Fredericksburg Road, received a much-needed waterline for irrigation of the multipurpose field. The site also provides a new pair of soccer goals for practice or organized games.

Both parks are available by reservation for picnics and other functions. The **Parks and Recreation Department** offers a "Picnic Sport Pack" filled with sporting equipment and games for a small rental fee and refundable deposit. For more information or to reserve the pavilion at Spilman or the field at Old A.G. Richardson, please contact the Parks and Recreation Department at 540-727-3412 or visit our web page at www.culpepercounty.gov.



A. G. Richardson Park

Culpeper County Board of Supervisors

To contact your Supervisor, you may email: supervisors@culpepercounty.gov or call the County Administration Office at 727-3427, or call directly as follows:

Chair

John F. Coates
547-2619
Salem District

Vice Chair

Steven L. Walker
825-7716
East Fairfax District

William C. Chase, Jr.
399-1218
Stevensburg District

Sue D. Hansohn
825-1893
Catalpa District

James C. Lee
825-0775
Cedar Mountain District

Brad C. Rosenberger
937-4928
Jefferson District

Carolyn S. Smith
825-6295
West Fairfax District

**The Board meets
the 1st Tuesday
of each month
10 a.m.**

**General County
Business
7 p.m.**

**Public Forum
Planning Business
Public Hearings**

Agendas are available prior to Board Meetings on the County Web site at www.culpepercounty.gov and in the Culpeper County Library

Email—all County addresses which were @co.culpeper.va.us are now changed to @culpepercounty.gov

Culpeper County Parks and Recreation 2003 Summer Schedule

ATHLETICS

Culpeper Road Runners

Meet new friends and put some **SOLE** between yourself and the road. The Culpeper Running Club allows beginners and advanced runners to train in a social setting. For more information, stop by or call. The meeting time will be announced at a later date. Come out and train with us. We only need a few more people.

Running Coordinator: **Glen Carpenter**

Location: Culpeper County Regional Airport

Fee: \$20 per person

Ultimate Frisbee Pick-up League

Come experience the excitement of Ultimate Frisbee. This fast-paced team game is a hybrid between Frisbee and Football, but without the tackling. All ages and skill levels are encouraged to participate. Instruction, rules, and lessons will be provided. This team sport is a great cardiovascular workout that will take place in a positive social atmosphere. Come join the fun and learn a new skill and sport while you are at it!!!!

Thursdays, June 19th – July 24th
5:00 p.m. – 7:30 p.m.

Lead Volunteer: **Jason Cook**

Location: Sycamore Park Elementary School Field

Fee: \$3 per person / per night

Play Ball

Sign up for our informal sandlot softball session. Relive the time of picking up a bat and a ball, getting some friends and playing the game. **This is not a league.** The participants will be split into teams once they arrive on site the day of the game. Teams will be different each week. If you want to play the game, for the love of the game, then this session is for you!

Fridays, July 11th – August 8th
5:30 p.m. – 7:30 p.m.

Lead Volunteer: **Ron Phillips**

Location: T.B.A

Fee: \$25 per person

Summer Adult Volleyball

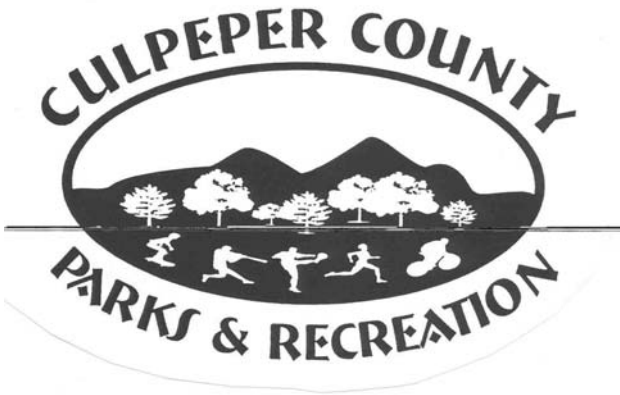
This summer pick-up game is an informal way to play. Call the office to find out the team's current location or just stop by. Serious interest is required. Come on out and join the fun! It is time to increase your fitness and meet new people. Lets play some VOLLEYBALL!

Varying Days and Dates All Summer

Lead Volunteer: **Kevin Mozingo**

Location: Rotating

Fee: Free



King of Culpeper 3-on-3 Basketball Tournament

If you like competitive athletics or just like basketball, then try to become the King of Culpeper in a 3-on-3 round robin basketball tournament. This tournament is for ages 18 and up. Please bring proof of age (ID) when your team registers. This tournament will be held on Saturdays, weather permitting. All participants must register by June 4th.

Saturdays, June 14th – July 26th

12:00 p.m. – 2:00 p.m.

Coordinator: **Daniel E. Nobbs**

Location: Old A.G Richardson Park

Fee: \$72 Per Team

Martial Arts Combo Special

Come learn self-defense in a fun atmosphere. Classes will focus on Aiki-Jujutsu, Karate, and Kickboxing. Other topics such as weapon defenses, multiple attackers, and street self-defense will be covered as well. Instructors come from a background of Law Enforcement or Military, as well as an extensive history of Martial Arts training and instructing.

Saturdays, June 14th – August 2nd

No class July 5th

9:00 a.m. – 12:00 p.m.

Instructor: **Jason Calson & Jake Davis**

Location: Farmington Elementary

Fee: \$65 per person

SPECIALIZED CLASSES

American Heart Association CPR (Infant/Child)

Class focuses on chain of survival, choking and prevention of accidents. Take charge and learn the techniques to rescue a child from suffocation. Join today.

Wednesday, June 18th 12:30 p.m. – 4:30 p.m.

Instructor: **Verna Mae Bretschneider**

Location: G.W. Carver—Piedmont Education Center

Fee: \$25 per person

Note: Book and Certification Card Included

American Heart Association CPR (Adult)

Class focuses on chain of survival, choking, and symptoms of a heart attack. Perform the actual skills of CPR. A great course for the senior citizens in our area. Become a lifesaver. Sign up today.

Friday, June 13th 10:00 a.m. – 2:00 p.m.

Instructor: **Verna Mae Bretschneider**

Location: Culpeper County Library

Fee: \$25 per person

Note: Book and Certification Card Included

American Safety Health Institute (ASHI) First Aid and Safety

Topics to be discussed are heart attack, stroke, diabetes, seizures, severe bleeding and more. Practical experience will include splinting, bandaging, choking recovery and more.

Monday, June 23rd 12:00 p.m. – 5:00 p.m.

Instructor: **Verna Mae Bretschneider**

Location: Culpeper County Library

Fee: \$25 per person

Note: Book and Certification Card Included

TECHNOLOGY

PC LAN-Party

Have your own computer and like to play RPG games against live opponents.?

Then sign up for our LAN-Party!

Have a time and a place set aside for you to enjoy your games, meet new people, and blast some bad guys.

Saturdays, June 21st – July 26th

6:30 p.m. – 9:30 p.m.

Instructor: **Aaron Grace**

Location: G. W. Carver– Piedmont Education Center

Fee: \$29.25 per person

Special Note: PC's must be at least a P2 and 700 MHz with appropriate RAM.

Games to be played are Half-Life ®, Unreal and Unreal Tournament 2003 ®, Jedi Knight 2 ®, Tribes 2 ®, MOHAA All Versions and Additions ®, Mech. Warrior 4 & Expansions ®.

Culpeper County Parks and Recreation Summer Schedule cont’d

Dark Room Procedure
Black and White
Photography

Class focuses on dark room developing procedures in an actually dark room. You will learn specific tactics to increase the quality of your pictures; also, camera handling and photography techniques will be discussed.

Mondays, June 9th – July 14th
7:00 p.m. – 8:30 p.m.

Instructor: **Brian Ashdown**
Location: G. W. Carver-Piedmont Education Center
Fee: \$50 per person
Special Note: Participants must have their own 35mm camera with manual focus lens. Also be prepared to purchase Black and White film for photography projects.

ARTS & CRAFTS

Oil Painting

Learn the basics of painting from how to prepare a canvas to composition, color mixing and completion of desired imagery. Classes are taught in oils but those already working in acrylics may bring them too. Minimal-shared paint set provided but personal materials are preferred for your own intent and development. Age not important, but serious interest is.

Tuesdays, June 10th – July 29th
6:30 p.m. – 8:30 p.m.

Instructor: **Linda Ramer**
Location: G. W. Carver—Piedmont Education Center
Fee: \$55 per person.

FOUR-LEGGED
FRIENDS

Dog Obedience

Do you have a new puppy that is in need of some training in manners? What about an older dog that could use a refresher course? We offer two different classes for all your doggy needs.

- A. Puppy Basic – This class teaches basic commands, socialization and dog attention. Recommended for puppies.
Tuesdays, 10:00 a.m. – 11:00 a.m.
June 3rd – July 8th
Fridays, 6:30- 7:30 p.m. June 6th - July 11th
- B. K-9 Good Citizen – This class will give you 10 steps to help your dog gain confidence and control.
Tuesdays, 11:00 a.m. – 12:00 p.m. June 3rd – July 8th
Fridays, 7:30 p.m. – 8:30 p.m.
June 6th – July 11th

Instructor: **Betty Ann Howell**
Location: 303 N. Main Street, 2nd Floor
Fee: \$65 per dog participant

HORSES

White Buffalo Farm: Horse
Mane Pulling & Braiding

This class will focus on the complete beginner who desires to learn how to prepare the horse for a show. The art of pulling the mane and braiding will be hands-on experience. The proper care and grooming of the tail will also be addressed. Safe, experienced horses/ponies will allow you to practice these techniques calmly. Classes will be held at White Buffalo Horse Farm.

Wednesdays, June 11th – July 16th
6:00 p.m. – 8:00 p.m.

Instructor: **Judy Watson**
Location: White Buffalo Horse Farm
Fee: \$60 per person
*Special Note: Braiding materials will be provided

White Buffalo Farm: Horse
Nutrition and Health Care

An in-depth look at the digestive workings and needs of the horse. The many types of grains, hay and supplements will be explored. Preventive and control applications for common problems such as laminitis, colic, tying up, and thrush will be addressed. Learn about immunizations, health care records, teeth and dental care. You will have hands-on experience in taking temperature, pulse and respiration. Learn if your horse is healthy and feeling well, or if the moment has arrived to call in the veterinarian.

Thursdays, June 12th – July 17th
6:00 p.m. – 8:00 p.m.

Instructor: **Judy Watson**
Location: White Buffalo Horse Farm
Fee: \$50 per person
*Special Note: Wear hard shoes and clothing appropriate for outdoors

White Buffalo Farm: Horse
Care and Management

Learn, from the ground up, the most basic and important care in maintaining a healthy horse. Proper bedding, manure management, pasture safety and management, feeding regimens, parasite and fly control, blanketing and grooming are just a few of the areas that will be touched upon. This is a hands-on experience!!!

Tuesday, June 10th – July 15th
6:00 p.m. – 8:00 p.m.

Instructor: **Judy Watson**
Location: White Buffalo Horse Farm
Fee: \$50 per person
*Special Note: Come dressed prepared to work around horses

White Buffalo Farm: Horse
Ground Training

Before you can safely control and school a horse, you must first understand how a horse learns and reacts. These philosophies and approaches will be taught using seasoned, experienced horses which will allow you to understand and feel the horse’s proper responses to instructions. The art of lunging is a sophisticated skill that can allow you to work, exercise and train a horse from the ground.

Monday, June 9th – July 14th
6:00 p.m. – 8:00 p.m.

Instructor: **Judy Watson**
Location: White Buffalo Farm
Fee: \$75 per person
*Special Note: All equipment will be provided. Wear hard shoes and clothing which will allow you to move freely.

White Buffalo Farm: Summer
Horse Camp

A small intimate horse and pony camp for your child to learn and experience the benefit and responsibility from developing good riding skills and a relationship with a horse. Fun days spent learning how to feed, groom, tack and ride. Field trips to other horse facilities will be offered. Last day of camp will be spent performing in our own camp horse show. During the week, campers will be taught the fundamentals of preparing for participation in a horse show. No stress; all activities focus on relaxed learning.

Monday – Friday
A. June 9th – July 4th, 8:00 a.m.—4:00 p.m.
B. July 21st – August 15th, 8:00 a.m.—4:00 p.m.

Instructor: **Judy Watson**
Location: White Buffalo Farm
Fee: \$325 per person for both A and B sessions.
*Special Note: All tack & equipment provided. Children need hard shoes with heels. Suggest child has own, well fitting hardhat, but one can be provided.

Andora Farms:
Western Horse Camp

A summer camp filled with fun and adventure. This program focuses on horseback riding and several other fun farm activities. One of the most exciting and favorite activities is the cattle drive and Team Penning session. Come enjoy a week in a fun-filled western atmosphere and experience the life of a real working cowboy/girl. Lunch is included in the cost. Monday – Friday July 7th – 11th and July 14th – 18th (A different camp is run on each week; sign up for one week at a time).

8:00 a.m. – 4:00 p.m.
Instructor: Andora Farms
Location: **Andora Farm Staff**
Fee: \$240 per person
*Special Note: Lunch will be provided

Culpeper County Parks and Recreation Summer Schedule cont'd

Purefitness

PUREFITNESS: Indoor Cycling

This high-energy class integrates music, camaraderie and visualization in a complete cardiovascular workout your mind and body will never forget! Participants use a special designed Schwinn stationary bike along with a simple set of movements, hand positions, and heart rate training to deliver an empowering ride. Benefits: increase cardiovascular capacity; decrease body fat stores, cholesterol and stress.

Tuesdays and Thursdays, June 3rd - July 10th

4:30 p.m. – 5:15 p.m.

6:30 p.m. – 7:15 p.m.

Instructor: **Leslie Maryk**

Location: PUREFITNESS: 509 S. Main St. Suite 131

Fee: \$50 per person

PUREFITNESS: Aerobics / Step Class

The PUREFITNESS Aerobics / Step Class consists of three different workouts. Each class works a different muscle group and increases confidence every step of the way. The different workouts are listed below. Day Care is provided!

Lo N' Lean: A low impact, high intensity workout for all populations, especially beginners to exercise. Cardio, strength, flexibility and stretching complete this incredible yet relaxing workout. *(Mondays)*

Interval / Weighted Step: This workout combines intervals of Step with light hand held weights and strength training in intervals using Dynabands, Theratubes, and weighted bars. ALL LEVELS *(Wednesdays)*

Total Body Conditioning: Re-contour your body through muscle strengthening and shaping resistance exercises using hand weights, tubing, Body Bars, Exerballs and Dynabands. Improve muscular endurance; correct body alignment and help prevent injury. ALL LEVELS *(Fridays)*

Continuing Enrollment: M, W, F, summer session beginning June 9th
9:00 a.m. – 10:00 a.m.

Instructor: **Leslie Maryk**

Location: PUREFITNESS: 509 S. Main St. Suite 131

Fee: \$90 for 3-month session, 3 classes per week *(paid through Parks and Recreation)*

Daycare: \$2 per hour / per child, *(to be paid at PUREFITNESS)*

Answers to Frequently Asked Questions.....

Department and Class closings....

The Parks and Recreation Department will be closed on all County holidays. During inclement weather, activities are cancelled when Culpeper County Schools are closed for inclement weather. The Parks and Recreation Department reserves the right to close a class at any time.

Registration Policy...

Registration for all recreation activities can be done at the Department's main office, located on 155 W. Davis St., Suite 100. You can also mail in the registration form located in the *Culpeper Minutes* along with your payment. All registered participants will be notified and given a complete refund if the program is cancelled. No phone registration will be accepted. Pre-registration is suggested, as all of our classes are limited in size. We accept cash and checks made out to Culpeper County Parks and Recreation. At this time we do not accept credit cards for payment.

What!?! The class is cancelled.

Sorry, but sometimes excellent courses with awesome instructors are cancelled if everyone waits until the last minute to register. We make a decision approximately 4 days prior to a course start date to allow for proper preparations. Minimum class numbers must be registered at that time to avoid cancellation. Please register early to avoid disappointment for yourself, others, and the instructor.

Oops!!!

The Culpeper County Parks and Recreation Department staff has made every effort to prepare this section of the Minutes as accurately as possible, however, errors can occur. Circumstances may require that adjustments be made to programs, fees, schedules, etc. The Culpeper County Parks and Recreation Department reserves the right to make any such adjustments. The Parks and Recreation Department apologizes for any inconvenience these errors or adjustments may cause.

Culpeper Teen Club 2003 – 2004 school year

Sign-up for next year's Teen Club now!!! The Teen Club has added computers with Internet access, a foosball table, and air hockey table. The special programs to date are Culpeper 4 – H Extension, Safe and Savvy, Culpeper Town Police, and Free Spirit Karate. Next year's Club promises to be better than this year, but we cannot do it without you. Sign-ups will be held on Wednesday, May 28th from 5:30 p.m. – 7:30 p.m. at 155 W. Davis St., Suite 100. Please bring a copy of your teenager's Physical and Immunization records.

September – June

3:30 p.m. – 6:30 p.m.

Instructor: **Teen Club Staff**

Location: Culpeper Middle School

Fee: \$40 per week

Parks and Recreation would like to recognize the staff and faculty of Culpeper County Middle School and the Teen Club staff for their support.

Contact Parks and Recreation at 540-727-3412 www.culpepercounty.gov

Culpeper County Parks and Recreation

Summer Camp Excitement for Culpeper Teens

Shouldn't there be more to summer vacation than wearing a dent in the family couch or deciding which mind-numbing television show to watch?

Do you know a teenager who enjoys sports and craves new experiences?

Then look no further than Culpeper County Parks and Recreation's Summer Sports/Adventure Camp, an eight-week camp designed to provide teenagers with a new challenge each week.

Camp participants will learn the fundamentals of over eight sports, experience outdoor adventures, learn about history, culture and service.

Each week will have a schedule developed by guest coaches and experts.

"This camp is designed to introduce new experiences for teenagers each week. It's a sports camp plus a whole lot more. There's also an artfully disguised educational component," comments Marshall Conner, the camp's director of activities. "Sure we'll play lots of sports, but we will also explore activities associated with a few unconventional topics."



Teens up close and personal with the Marines at Quantico.

basketball we will have weeks dedicated exclusively to martial arts, outdoor skills, and even a week where we will learn about military service," said Conner. "Last summer, I coordinated a teen pilot program for Kid Central. We took the teens to Quantico Marine Base to get up close and personal with an actual Marine Drill Instructor. Surprisingly, the teens really enjoyed it."

Sports camp participants will also enjoy weekly swimming trips, field trips to amusement parks and other more traditional summer activities.

Grab the sunscreen, tighten up your sneakers, and pick up a dark pair of shades. Summer fun is just around the corner. Don't sleep and eat your way through it!



Teen football camp Summer 2002

According to Conner, there will even be a week where participants will learn about auto-racing and visit an actual speedway. Teenagers will have the opportunity to take a behind-the-scenes glimpse at the world of amateur and professional racing.

"Aside from such popular sports as football, soccer, baseball and

Summer Sports Camp

Culpeper County Parks and Recreation is offering an 8-week Summer Sports Camp starting **June 23rd – August 15th, 2003**. The camp will run from 7 a.m. – 5 p.m. Monday thru Friday, serving children of the **ages 11 -15**. During the first half of each day coaches, in their respective field, will instruct campers. Your child will learn a new skill each week. Some of the activities your child will participate in include, but are not restricted to, Football, Basketball, X-Games, Soccer, and Baseball. Other possible activities such as swimming pool trips, application of sport skills, field trips, and community awareness activities will be run during the second half of each day! **Space is limited so sign up fast!!!**

Monday - Friday, June 23rd - August 15th
7:00 a.m. – 5:00 p.m.

Camp Coordinator: Marshall Conner

Location: Culpeper County Middle School

Fee: \$80 per week.

- **Special Note:** *Space is limited. so call as soon as possible to see if room is available; then stop by the office to fill out the appropriate paper work and pay for the weeks your child is to attend.*

Summer Sports Camp Weekly Schedule

(June 23-27) Basketball fundamentals
(June 30-July 3) Martial Arts
(July 7-July 11th) Soccer
(July 14-July 18) Racing week
(July 21-July 25) Baseball/Softball

(July 28-August 1) Outdoor week: fishing, hiking, nature, rope courses, survival training
(August 4-August 8) Service week: Learn about what it takes to be a soldier, sailor, Marine or pilot. Meet veterans, visit Quantico Marine Base and take a PT test.
(August 11-August 15) Football: Learn football fundamentals

Call Parks and Recreation 540-727-3412 www.culpepercounty.gov

Culpeper County Parks and Recreation

On the Move with Culpeper Community Complex

The idea for a community park grew out of needs identified and presented to the Board of Supervisors by concerned residents affiliated with several local youth athletic associations. As talks progressed for field space, the discussion expanded to include recreational services for all County citizens.

Hearing pleas from a number of residents, the Culpeper County Board of Supervisors placed a referendum on the November 6, 2001 ballot for voters to approve or deny issuing up to \$3.5 million of general obligation capital improvement bonds to pay costs, in whole or in part, for construction of recreational facilities, athletic fields and park amenities. Voters overwhelmingly approved the referendum. The Board has until 2009 to issue the bonds. County indebtedness is limited by law. Therefore, the Board must carefully prioritize timing of bond issues in view of their relative importance to

County citizens and the likelihood of alternative funding sources. In the case of the Community Complex, the County is fortunate to have a great deal of community participation in the form of in-kind assistance, as well as potential, alternative grants. These options and cost saving alternatives should be fully explored before addressing the bond issue.

Since the referendum was passed, the

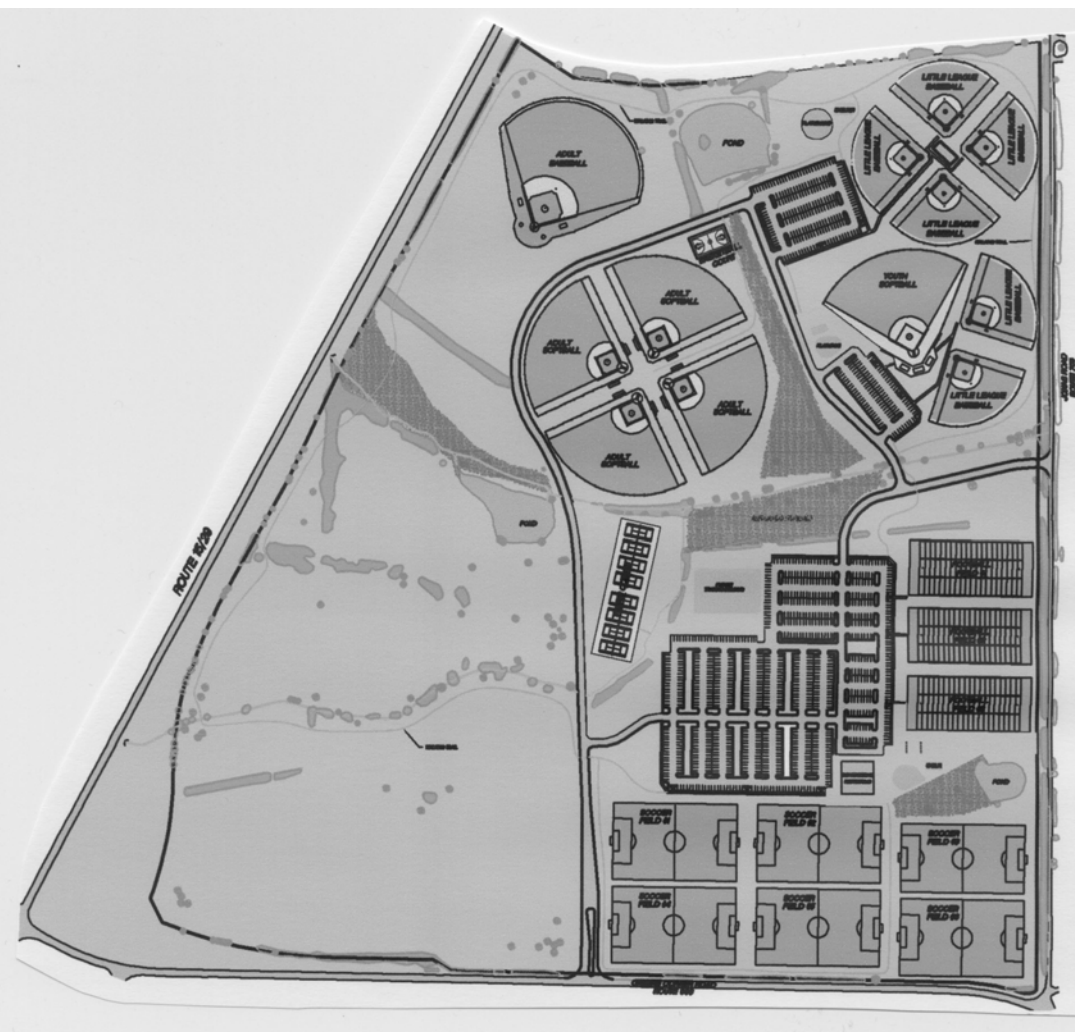
County has invested over \$100,000 to complete the engineering design and environmental permitting for the Community Complex. In addition, the Board committed \$24,500 for road improvements and has received a \$274,500 Recreational Access Road grant for a total of \$299,000 dollars. The Virginia Depart-

Culpeper County staff continues to research and apply for grants and other means to complete the Community Complex. Several grant requests totaling \$500,000 have been submitted to the Commonwealth of Virginia Department of Conservation and Recreation and the United States Soccer Foundation. We expect a decision on the grants in the near future.

The Culpeper Recreation Foundation is a 501 (c)(3) tax-exempt organization that will focus on the development of the Community Complex. A group of citizens created the Foundation in 2002 to enhance and promote recreational services in the community. The Foundation's task is to help raise private dollars and in-kind services to minimize the direct cost of the Community Complex to the citizens of Culpeper County. The Foundation's 501 (c)(3) status, allows donors to make tax-deductible contributions. The Culpeper Recreation Foundation will begin fundraising efforts in the near future.

In closing, we need the cooperation and support of Culpeper citizens. It takes more than local government

to build a project as large as the Community Complex. The key word "community" itself signifies the facility will be available to provide lasting benefits to County residents of all ages and future generations. With your assistance in providing in-kind contributions, donations, or by supporting fundraising efforts, the Community Complex vision will become a reality.



ment of Transportation (VDOT) will use these funds to widen Jonas Road and continue road improvements well inside the Complex. Road construction is planned to begin as soon as earth movement takes place. The first phase of the Community Complex will provide walking trails; athletic fields for soccer, football and baseball; playgrounds; and supporting amenities.

**Culpeper County Parks and Recreation 155 West Davis Street, Suite 100, Culpeper VA 22701
(540)-727-3412 www.culpepercounty.gov**

Culpeper Parks and Recreation Program Registration

How to Register

By Mail

- Complete a registration form and mail with payment to Culpeper County Parks and Recreation, 155 W. Davis Street, Suite 100, Culpeper, Virginia 22701. Please include a self-addressed, stamped envelope if **you require** registration confirmation.

Walk-In

- Registration will be accepted at the Parks and Recreation office, at 155 W. Davis St. Suite 100 from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays).

Additional Registration and Program Information

Registrations:

- Registrations are welcome upon distribution of class information.
- Walk-in registrants will be given priority over mail-in registrants.
- Telephone registrations will *not* be accepted.

Refunds:

- A pro-rated refund (less \$3 processing fee) will be issued if Parks and Recreation department has been notified by the first class date.
- Refunds for one-day activities and all bus/van trips are not possible during or after the event. Full bus trip refunds are given if substitute(s) can be found before the trip date.

Cancellation Policies:

- The Parks and Recreation Department reserves the right to cancel activities for any reason. Full refunds are given for any canceled programs.
- The Parks and Recreation Department programs will be canceled when Culpeper County Public schools cancel or close early, for inclement weather, natural disasters or other occurrences.
- Please listen to the following radio stations for closing announcements: WC103FM, WCVA, 92.5 AM, WGRQ, 95.9 FM and WGRX, 104.5 FM.

Parks & Recreation Registration Form

Name _____ DOB _____

Address _____

Home Phone _____ Work Phone _____

Emergency Contact _____ Phone _____

Program Name _____ Day _____ Time _____ Cost _____

Assumption of Risk and Release: In agreeing to participate in the program, as an adult participant or as a parent of a guardian of a participant, I and/or the participant do hereby affirm that the general health of participant is good, and that the participant is not adversely affected by exercise, and that the participant is capable of performing an activity of this nature.

In consideration of participating in this activity, I and/or the participant do hereby assume all risk of any injury to the participant and will indemnify and hold harmless, from any and all liability, action, cause of action, claims, and demands of every kind or nature whatsoever that I and/or the participant have or which arise of or in connection with my participation in this activity, the County of Culpeper, Virginia, the County Board of Supervisors, the Culpeper County Department of Parks and Recreation, the Culpeper County School Board, the Town of Culpeper, and all their officers, agents, employees, staff, volunteers and successors.

It is likewise assumed and agreed that the participant will, at their own expense, wear the proper clothing and protective equipment during the activity, and that it is the responsibility of the participant or parent or guardian to make sure the criteria is met. I grant my permission to the county or its agents to transport the participant to and from an event or activity when required and hold harmless those assigned to transport. I also agree to allow transportation of the participant to the nearest physician or hospital for medical treatment and agree to allow for immediate first aid to the injured participant, if and when deemed necessary.

Participant, Parent, Guardian Signature

Print Name

E-mail Address

Date

Culpeper Parks and Recreation, 155 West Davis St., Suite 100 Culpeper, Virginia 22701

Phone: (540) 727-3412

Fax: (540) 727-2802

Website: www.culpepercounty.gov

Amount Paid _____ Cash _____

Balance Due _____ Check _____

Date Paid _____

REGIONAL ADULT EDUCATION

PLANNING DISTRICT #9
CULPEPER, MADISON, ORANGE &
RAPPAHANNOCK COUNTIES

Many adults who did not complete a high school program of instruction have continued to learn through a variety of experiences encountered in everyday life. The purpose of the GED Testing Program is to provide an opportunity for these individuals to have the learning, acquired from such educational experiences, evaluated and recognized. The GED Tests make it possible for qualified individuals to earn a high school credential, thus providing opportunities for hundreds of thousands of adults to:

- \$ Pursue higher education
- \$ Obtain jobs or job promotions
- \$ Achieve personal goals

WHAT ARE THE GED TESTS?

The Tests of General Education Development (GED Tests) are internationally recognized. They have been designed to measure major academic skills and knowledge in core content areas that are learned during four years of high school. When an adult passes the 7 ½ hour GED Tests battery, the resulting GED credential certifies that he or she has attained subject matter knowledge and skills associated with high school completion. The GED Tests battery includes the following subject area tests:

- \$ Language Arts, Writing
- \$ Social Studies
- \$ Science
- \$ Language Arts, Reading
- \$ Mathematics

The GED Tests are offered in English and Spanish editions.

AM I READY TO TAKE THE GED TESTS?

You can take the *Official GED Practice Tests* to determine your readiness to take the GED Tests. The *Official GED Practice Tests* questions are similar to those on the GED Tests in content, difficulty, and format. The Practice Tests are a good tool to help you decide whether you are adequately prepared to succeed on the actual GED Tests or whether you would benefit from additional study or practice. Your teacher or tutor can help you interpret your Practice Test scores to determine your next step.

If you feel you are ready to take the GED Tests, go to your local school board office to register. Take two forms of I.D. (one picture I.D.), \$35.00 money order made payable to Orange County School Board, and allow one hour for registration. The school board office contacts Regional Adult Education for the next available test date when you register. You will receive a letter from the Chief Examiner, Denise Vogt, specifically telling you the times and dates to be at the Center. If you have any other questions, please call (540) 825-0476.

G. W. Carver - Piedmont Education Center
GED Testing Schedule for 2003

Denise S. Vogt, Chief Examiner
June 20 & 21, 2003
July 18 & 19, 2003
August 29 & 30, 2003
September 5 & 6, 2003
October 3 & 4, 2003
November 14 & 15, 2003
December 12, 2003



G. W. Carver - Piedmont Education Center,
located on Route 15 south of the Town of Culpeper.

ARE THERE RESOURCES AVAILABLE TO HELP ME
PREPARE FOR THE GED TESTS?

Passing the GED Tests may require some preparation on your part. Some individuals prepare intensively by taking classes or studying GED preparation books and other materials. Other candidates are comfortable with simply brushing up on a few of the subject areas where they feel they need practice. To determine how you should best prepare for the tests, you can start by contacting local adult education programs sponsored by school districts, colleges, and community organizations in your area. Teachers at these adult education programs can not only help you decide the extent to which you need to study for the five GED Tests, but they can also help you develop a study plan that is best for you.

There are many resources available to help you prepare for the GED Tests. Prospective GED test-takers are encouraged to call (540) 825-0476 to explore options that are available.

Register for Adult Classes in your area for **GED** Preparation,
or to work on your reading, writing and math skills.

Call (540) 825-0476 for information.

Culpeper Literacy Council GED-9:00-12:00 Noon/Mon. & Wed.

501 N. Main Street, Culpeper, VA

Culpeper GED- 6:00-8:30 p.m. Tues. & Thurs.

Culpeper County High School, Room #221, 14240 Achievement Dr., Culpeper, VA

Culpeper/Rappahannock ESOL-English As A Second Language

6:30-9:00 P.M. /Tues. & Thurs./Culpeper Career Resource Center

219 E. Davis Street, Culpeper, VA

Family Academy-5:00 PM - 8:00 PM/Mon.

Carver-Piedmont School, Rte. 15 (5.5 miles South of Culpeper)

Regional TFL GED-5:30-8:00 PM/ Mon. & Thurs.

Carver-Piedmont School, Rt. 15 (5.5 miles South of Culpeper)

Madison GED-6:00-8:30 PM/ Tues. & Thurs.

Madison Literacy Council, Thrift Rd. Old School Board Bldg., Madison, VA

Gordonsville GED-6:30-9:00 PM/ Mon. & Wed.

Gordon-Barbour Elem. Library, 500 W. Baker St., Gordonsville, VA

Orange GED-6:30-9:00 PM/ Tues. & Thurs./LC-4 Mobile Classroom behind

Orange County High School, 201 Selma Rd., Orange, VA

Orange/Madison ESOL-English As A Second Language/ 7:00-9:00 PM

Mon. & Wed., Orange Presbyterian Church, 162 W. Main St., Orange, VA

Rappahannock GED-7:00-9:00 PM/ Mon. & Thurs.

Rappahannock County Library, 4 Library Rd., Washington, VA

Regional Adult Education (540) 825-0476